

## JASPER COUNTY

## **OVERALL RANK\***

| Need | Performance |  |
|------|-------------|--|
| High | Average     |  |

\*Need is from a composite score including % food insecure, % SNAP eligible, % NSLP enrolled, and % < 5 WIC eligible. Performance is from a composite score including % eligible and participating in SNAP, NSLP, WIC, and pounds of food distributed per capita < 100% poverty.

| NEED INDICATORS                                 | COUNTY              | STATE       | RANK     |
|---|---------------------|-------------|----------|
| Food Insecurity 2023                            |                     |             |          |
| % Individuals Food Insecure                     | 18.2%               | 15.4%       | High     |
| % Individuals < 18 Food Insecure                | 21.0%               | 18.1%       | High     |
| % Individuals Food Insecure with Hunger         | 8.3%                | 5.8%        | High     |
| <b>Supplemental Nutrition Assistance Progra</b> | m (SNAP/Food Stamps |             |          |
| % Total Population Income Eligible              | 23.4%               | 16.1%       | High     |
| % < 18 Years Income Eligible                    | 38.4%               | 25.0%       | High     |
| Free and Reduced-Price Lunch (National Sc       |                     | 2023        |          |
| % Students Enrolled                             | 55.1%               | 47.4%       | High     |
| Women, Infants, and Children Program (Wi        | IC) 2023            |             |          |
| % < 5 Years Income Eligible                     | 47.8%               | 37.4%       | Average  |
| PERFORMANCE INDICATORS                          | COUNTY              | STATE       | RANK     |
| <b>Supplemental Nutrition Assistance Progra</b> | m (SNAP/Food Stamps | s) 2023     |          |
| Number of Monthly Participants                  | 16,177              | 636,724     | _        |
| % Total Population Participating                | 13.1%               | 10.3%       | High     |
| % Income Eligible and Participating             | 57.2%               | 63.9%       | Average  |
| Number of Monthly Participants < 18 Years       | 6,872               | 269,042     | _        |
| % < 18 Years Participating                      | 22.4%               | 19.6%       | High     |
| Free and Reduced-Price Lunch (National Sc       | hool Lunch Program) | 2023        |          |
| % Students Enrolled and Participating           | 69.5%               | 66.9%       | High     |
| Women, Infants, and Children Program (Wi        | IC) 2023            |             |          |
| Number < 5 Years Participating, Monthly         | 1722                | 67,306      | _        |
| % < 5 Years Eligible and Participating          | 46.0%               | 51.2%       | Low      |
| Food Bank Distributions 2023                    |                     |             |          |
| Total Pounds Distributed in County              | 1,621,260           | 132,203,712 | _        |
| Pounds Per Capita Below 100% Poverty Level      | 73                  | 175         | Very Low |
| COUNTY PROFILE                                  | COUNTY              | STATE       |          |
| Demographic Indicators 2023                     |                     |             |          |
| Total Population                                | 123,532             | 6,196,156   | _        |
| % Population < 18 Years                         | 24.8%               | 22.1%       | _        |
| % Population > 64 Years                         | 15.8%               | 18.4%       | _        |
| Health Indicators 2022                          |                     |             |          |
| Obesity Prevalence (%)                          | 34.0%               | 36.6%       | _        |
| Diabetes Prevalence (%)                         | 11.7%               | 12.4%       | _        |
| Hypertension Prevalence (%)                     | 36.4%               | 37.5%       | _        |
| <b>Economic Indicators 2023</b>                 |                     |             |          |
| % Population Below Poverty Level                | 18.4%               | 12.6%       | _        |
| % < 18 Below Poverty                            | 25.6%               | 16.0%       | _        |
| % > 64 Below Poverty                            | 11.8%               | 10.0%       | _        |
| Median Household Income (\$, Annual)            | \$57,525            | \$68,920    | _        |
| Unemployment Rate (%)                           | 3.0%                | 3.0%        | _        |
| Single-Parent Households (%)                    | 10.7%               | 8.3%        | _        |
| Food Affordability (%)                          | 16.7%               | 13.1%       | _        |