

## **OHNSON COUNTY**

## **OVERALL RANK\***

Low

Need Performance Low

**\*Need** is from a composite score including % food insecure, % SNAP eligible, % NSLP enrolled, and % < 5 WIC eligible. **Performance** is from a composite score including % eligible and participating in SNAP, NSLP, WIC, and pounds of food distributed per capita < 100% poverty.

| NEED INDICATORS                            | COUNTY              | STATE       | RANK     |
|--|---------------------|-------------|----------|
| Food Insecurity 2023                       |                     |             |          |
| % Individuals Food Insecure                | 14.8%               | 15.4%       | Low      |
| % Individuals < 18 Food Insecure           | 15.3%               | 18.1%       | Very Low |
| % Individuals Food Insecure with Hunger    | 6.8%                | 5.8%        | Low      |
| Supplemental Nutrition Assistance Program  | m (SNAP/Food Stamps | s) 2023     |          |
| % Total Population Income Eligible         | 15.7%               | 16.1%       | Low      |
| % < 18 Years Income Eligible               | 20.6%               | 25.0%       | Low      |
| Free and Reduced-Price Lunch (National Sc  | hool Lunch Program) | 2023        |          |
| % Students Enrolled                        | 38.8%               | 47.4%       | Very Low |
| Women, Infants, and Children Program (WI   | C) 2023             |             |          |
| % < 5 Years Income Eligible                | 39.4%               | 37.4%       | Low      |
| PERFORMANCE INDICATORS                     | COUNTY              | STATE       | RANK     |
| Supplemental Nutrition Assistance Program  | m (SNAP/Food Stamp  | s) 2023     |          |
| Number of Monthly Participants             | 3,425               | 636,724     | _        |
| % Total Population Participating           | 6.3%                | 10.3%       | Very Low |
| % Income Eligible and Participating        | 43.5%               | 63.9%       | Very Low |
| Number of Monthly Participants < 18 Years  | 1,414               | 269,042     | _        |
| % < 18 Years Participating                 | 11.8%               | 19.6%       | Very Low |
| Free and Reduced-Price Lunch (National Sc  | hool Lunch Program) | 2023        |          |
| % Students Enrolled and Participating      | 64.6%               | 66.9%       | Low      |
| Women, Infants, and Children Program (WI   | C) 2023             |             |          |
| Number < 5 Years Participating, Monthly    | 846                 | 67,306      | _        |
| % < 5 Years Eligible and Participating     | 69.0%               | 51.2%       | High     |
| Food Bank Distributions 2023               |                     |             |          |
| Fotal Pounds Distributed in County         | 1,113,533           | 132,203,712 | <u> </u> |
| Pounds Per Capita Below 100% Poverty Level | 187                 | 175         | Average  |
| COUNTY PROFILE                             | COUNTY              | STATE       |          |
| Demographic Indicators 2023                |                     |             |          |
| Fotal Population                           | 54,331              | 6,196,156   |          |
| % Population < 18 Years                    | 22.1%               | 22.1%       | _        |
| % Population > 64 Years                    | 12.9%               | 18.4%       | —        |
| Health Indicators 2022                     |                     |             |          |
| Dbesity Prevalence (%)                     | 27.0%               | 36.6%       | _        |
| Diabetes Prevalence (%)                    | 7.8%                | 12.4%       | —        |
| Hypertension Prevalence (%)                | 33.7%               | 37.5%       | <u> </u> |
| Economic Indicators 2023                   |                     |             |          |
| 6 Population Below Poverty Level           | 11.9%               | 12.6%       | —        |
| % < 18 Below Poverty                       | 10.4%               | 16.0%       | —        |
| % > 64 Below Poverty                       | 7.4%                | 10.0%       | —        |
| Median Household Income (\$, Annual)       | \$67,123            | \$68,920    | —        |
| Jnemployment Rate (%)                      | 3.3%                | 3.0%        | —        |
| Single-Parent Households (%)               | 6.8%                | 8.3%        | —        |
| Food Affordability (%)                     | 13.9%               | 13.1%       |          |

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