issouri Hunger Atlas 2025



OVERALL RANK*

| Need | Performance |
|------|-------------|
| High | High |

*Need is from a composite score including % food insecure, % SNAP eligible, % NSLP enrolled, and % < 5 WIC eligible. Performance is from a composite score including % eligible and participating in SNAP, NSLP, WIC, and pounds of food distributed per capita < 100% poverty.

| NEED INDICATORS | COUNTY | STATE | RANK |
|--|---------------------|-------------|-----------|
| Food Insecurity 2023 | | | |
| % Individuals Food Insecure | 19.4% | 15.4% | Very High |
| % Individuals < 18 Food Insecure | 26.5% | 18.1% | Very High |
| % Individuals Food Insecure with Hunger | 8.9% | 5.8% | Very High |
| Supplemental Nutrition Assistance Program | (SNAP/Food Stamp | s) 2023 | |
| % Total Population Income Eligible | 22.3% | 16.1% | High |
| % < 18 Years Income Eligible | 53.3% | 25.0% | Very High |
| Free and Reduced-Price Lunch (National Sch | nool Lunch Program) | 2023 | |
| % Students Enrolled | 65.7% | 47.4% | Very High |
| Women, Infants, and Children Program (WIC | 2) 2023 | | |
| % < 5 Years Income Eligible | 69.1% | 37.4% | Very High |
| PERFORMANCE INDICATORS | COUNTY | STATE | RANK |
| Supplemental Nutrition Assistance Program | | | |
| Number of Monthly Participants | 1,147 | 636,724 | _ |
| % Total Population Participating | 18.9% | 10.3% | Very High |
| % Income Eligible and Participating | 87.6% | 63.9% | Very High |
| Number of Monthly Participants < 18 Years | 402 | 269,042 | — |
| % < 18 Years Participating | 34.8% | 19.6% | Very High |
| Free and Reduced-Price Lunch (National Sch | nool Lunch Program) | 2023 | |
| % Students Enrolled and Participating | 68.7% | 66.9% | Average |
| Women, Infants, and Children Program (WIC | 2) 2023 | | |
| Number < 5 Years Participating, Monthly | 124 | 67,306 | _ |
| % < 5 Years Eligible and Participating | 72.1% | 51.2% | High |
| Food Bank Distributions 2023 | | | |
| Total Pounds Distributed in County | 468,133 | 132,203,712 | _ |
| Pounds Per Capita Below 100% Poverty Level | 447 | 175 | Very High |
| COUNTY PROFILE | COUNTY | STATE | |
| Demographic Indicators 2023 | | | |
| Total Population | 6,058 | 6,196,156 | _ |
| % Population < 18 Years | 19.1% | 22.1% | _ |
| % Population > 64 Years | 23.3% | 18.4% | _ |
| Health Indicators 2022 | | | |
| Obesity Prevalence (%) | 38.1% | 36.6% | _ |
| Diabetes Prevalence (%) | 22.9% | 12.4% | _ |
| Hypertension Prevalence (%) | 49.7% | 37.5% | _ |
| Economic Indicators 2023 | | | |
| % Population Below Poverty Level | 17.9% | 12.6% | _ |
| % < 18 Below Poverty | 32.3% | 16.0% | _ |
| % > 64 Below Poverty | 8.1% | 10.0% | _ |
| Median Household Income (\$, Annual) | \$44,357 | \$68,920 | _ |
| Unemployment Rate (%) | 3.4% | 3.0% | _ |
| Single-Parent Households (%) | 7.2% | 8.3% | _ |
| Food Affordability (%) | 21.5% | 13.1% | |